THE PURPOSE OF PREACHING

"Many are the plans in a man's heart, but it is the Lord's purpose that prevails."

Ps. 19:21 (NIV)

1. GOD'S PURPOSE FOR MAN

"For those God foreknew he also predestined to be <u>conformed</u> <u>to the likeness of His Son</u>, that He might be the firstborn among many brothers." Romans 8:29 (NIV)

| GO <u>D</u> 'S PURPOSE: |
|---|
| "Then God said, 'Let Us make man in Our image, <u>in Our likeness</u> " Gen. 1:26 (NIV) |
| "And as the Spirit of the Lord works within us, we become more and more like Him and reflect His glory even more." 2 Cor. 3:18b (NLT) |
| "Just as we are now like Adam, the man of the earth, so we will some day be like Christ" 1 Cor. 15:49 (NLT) |
| TO BE CHRISTLIKE MEANS TO |

like Jesus (Phil. 2:5)

| | like Jesu like Jesu | |
|--|--|---|
| | Purpose-Driven Preac | |
| Christlike | , Christlike | & Christlike |
| HOW does God forn | n us into Christ-likeness | 3? |
| 1. Through _ | | |
| those who love H purpose. For the conformed to the | tat in all things God word im, who have been called ose God foreknew He also likeness of His Son" Rom. 5:3-4, 1 Peter 1:6 | ed according to His so predestined to be Rom. 8:28-29 (NIV) |
| 2. Through _ | | |
| <u>can build you up</u> | ou to God and to the Wo and give you an inherited." Acts 20:32 (NIV) | • |
| " <u>Sanctify</u> them by (NIV) | y the truth; Your word is | s truth." John 17:17 |
| | hen Christ comes again, see Him as He really is. | |

But right now:

"But we all, with unveiled face, <u>beholding as in a mirror</u> the glory of the Lord <u>are being transformed into the same image</u> from glory to glory, just as from the Lord, the Spirit." 2 Cor. 3:16 (NASB)

"Anyone who <u>listens to the Word but does not DO what it says</u> is like a man who looks at his face in a mirror and after looking at himself, goes away and immediately forgets what he looks like. But the man who <u>looks intently</u> into the perfect law that gives freedom, and continues to do this, <u>not forgetting</u> what he has heard, <u>but doing it</u> – he will be blessed in what he does." James 1:24-25 (NIV)

| * When we get people | e to, |
|----------------------|---------------------------------|
| | , and |
| | God's Word, they are inevitably |
| changed! | |
| The problem: | |

"Never before in the history of the United States has the gospel of Jesus Christ made such inroads while at the same time making so little difference in how people actually live." George Gallup

II. GOD'S PURPOSE FOR THE BIBLE

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Pa`sa grafh; geovpneusto" kai; wjfevlimo"

All scripture is God-breathed and helpful pro;" didaskalivan,
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for doctrine (teaching)
        pro;" ejlegmovn,
          for rebuking
        pro; " ejpanovrqwsin,
          for correcting
        pro; " paideivan th; n ejn dikaiosuvnh/,
          for training the in righteousness
                  a\{rtio h / oJ tou''
     i{na
   geou" a[nqrwpo",
     So that complete might be the man of God
     pro; " pa`n e[rgon ajgaqo; n
     ejxhrtismevn".
       for all work good having been thoroughly
     equipped
      "All scripture is given by inspiration of God and is
profitable
             for doctrine,
             for reproof
             for correction,
             for instruction in righteousness:
     THAT the man of God may be perfect
        thoroughly furnished unto all good works." 2 Tim.
3:16-16 (KJ V)
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Doctrine, reproof, correction, and training in righteousness

are

"For...for...for... SO THAT!"

| THE PURPOSE OF THE BIBLE IS | 9 |
|--|---|
| Specifically | |
| To change our complete) | (perfect, mature, |
| To change our | (good works) |
| 1 | es God may be <u>fully qualified</u> E <u>Y</u> kind of good deed." 2 Tim. |
| "The Word of God is not to teach and subtle It is to reform our l God, to give ourselves entirely to ourselves to his good will." Joh | ives, so that we desire to serve o him, and to conform |
| "The Bible was not given to increase our lives." D. L. Moody | • |
| THE BIBLE IS NOT | IT IS |
| "The words I have spoker <u>Life</u> ." John 6:63 (NIV) | n to you are Spirit and they are |
| " hold out the word of l | <i>life</i> ." Phil. 2:16 (NIV) |

| " this we proclaim concerning the <u>Word of Life</u> ." 1 John 1:1 (NIV) |
|---|
| "Go, stand and speak in the temple to the people all the words of this life." Acts 5:20 (KJV) |
| "I have come that you might have life" John 10:10 |
| IMPLICATION: If I intend to be a biblical preacher, my messages must always be |
| not |
| III. GOD'S PURPOSE FOR PREACHING "(Christ) gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers. to prepare God's people for works of service, so that the body of Christ may be built up |
| until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ. |
| Eph. 4:11-13 (NIV) NOTE: |
| * The purpose of preaching is the same as the purpose of the Bible. |
| * There is both a and and Purpose in preaching and teaching |

"The purpose of my instruction is that all the Christians there would be filled with love that comes from a pure heart, a clear conscience, and sincere faith. But some teachers have missed his whole point. They have turned away from these things and spend their time arguing and talking foolishness." 1 Tim. 1:5-6 (NLT)

"We preach Christ to each person, using all wisdom to warn and to teach everyone, in order to bring each one into God's presence as a mature person in Christ."

Col. 1:28 (NCV)

HOW DOES THIS LIFE-CHANGE HAPPEN?

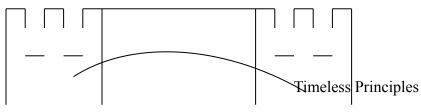
"My word will not return void." Isaiah 55:11

"If people are not sharing their faith in your church, if they're not having a quiet time, if they're not living godly lives, then you need to change your style of preaching. You are obviously not seeing lives changed through the Word of God. So what is the problem? The problem isn't the Word? The problem is your preaching style!" Bruce Wilkinson

IV. GOD'S PURPOSE FOR THE PREACHER

We are to be

The Application Bridge



| | THEN | |
|-----------|--|------------------------------------|
| NOW | | |
| | | |
| Bible tex | xt→ APPLICATIO | ON ←People's needs |
| | THE WORD | - |
| | THE WORLD | |
| | Past Revelation | where lives change |
| Current S | | |
| | THEN | |
| | NOW | |
| | What was | |
| | What is | |
| | | IMPLICATION |
| | NALIZATION | |
| | Commentators | |
| | Communicators | |
| | Like to live here like to live h ere | |
| | like to live ii ele | |
| THI | E CHALLENGE OF PREACH | ING |
| To | declare eternal truths that | |
| | AND | them in a world that is |
| Acts 1. | "David served <u>God's purpo</u> 3:36a (NIV) | ose in <u>his own generation</u> " |
| | "The men of Issachar <u>unde</u> <u>Israel should do</u> ." 1 Chron. 12:32 (NIV) | rstood the times and knew what |

"If you preach the Gospel in all aspects with the exception of the issues which deal <u>specifically with your times</u> – you are not preaching all the Gospel." Martin Luther.

FOUR STAGES OF BRIDGE-BUILDING

| 1Observation & Interpretation) | _(Exegesis; |
|--------------------------------|---------------|
| 2. Find | (Implication) |
| ASK: | |
| 3. Think of(Contextualization) | |
| 6 things I know about every | audience: |
| 1) Everybody wants | |
| 2) Everybody wants | |
| 3) No matter how wealthy or su | ccessful |
| 4) Many of these people are | |

| | 5) | Many are consumed | with |
|-------|----------|----------------------------------|--|
| | 6) | There is a universal | |
| - | oply the | e truthtion) | |
| | | The Secret of the M | aster Communicator |
| | them, | • | ese, he presented his message t eir experience and maturity." |
| WI | IY ARE | N'T MORE SERMONS | BUILT AROUND APPLICATION? |
| | | | _ people will make the necessary |
| conne | ection. | | |
| 2. | We "_ | | |
| | | nal application is mfortable. | and makes |
| 4. | Becau | se we haven't applied | l it |
| 5. | Beca | use it takes | in preparation. |
| 6. | We are | e afraid of being | · |
| 7. | Becau | se we've never been | taught |
| 8. | We ha | ven't realized | of it. |

"I always make this my rule: That those who hear me may profit from the teaching I put forward... If I have not that affection, and do not procure the edification of those who hear me. I am a sacrifice, profaning God's Word." John Calvin

The Danger of Teaching Information without Application

| 1. Knowledge without application |
|---|
| "Knowledge puffs up, but love builds up." 1 Cor. 8:1 (NIV) |
| 2. Knowledge without application |
| "Anyone <u>who knows</u> the good he ought to do <u>and doesn't</u> <u>do it</u> , sins." James 4:17 (NIV) |
| HOW MUCH OF A SERMON SHOULD BE APPLICATION? |
| Some New Testament Examples: |
| PAUL: Romans: % Application Ephesians: % Application Galations: % Application |
| JAMES: % Application |
| 1 ST PETER % Application |
| JESUS' SERMON ON THE MOUNT:% Application! |

V. BECOMING A PURPOSE-DRIVEN PREACHER

Our marching orders: The Great Commission

"Therefore go and make disciples of all nations, baptizing them in the n a me of the Father and of the Son and of the Holy Spirit, and **TEACHING THEM** <u>TO OBEY</u> everything I have commanded you." Matt. 28:19-20 (NIV)

| * | The goal of purpose-driven preaching is ! | |
|---|---|------|
| * | The result of purpose-driven preaching is | |
| | ALWAYS EXPECTED PEOPLE | AS A |
| | | |

"Now that you know these things, you will be blessed <u>if you do</u> <u>them.</u>" John 13:17 (NIV)

"Jesus told him, "God and do likewise." Luke 10:37 (NIV)

"But everyone who <u>hears these words</u> of mine and <u>does not put</u> <u>them into practice</u> is like a foolish man who built his house on sand." Matt. 7:26 (NIV)

"For whoever <u>does the will</u> of My Father in heaven is My brother and sister and mother." Matt. 12:50 (NIV)

"Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of My Father who is in heaven." Matt. 7:21 (NIV)

"If anyone loves me, he will <u>obey</u> My teaching..." John 14:23-24 (NIV)

"Blessed rather are those who hear the word of God and <u>obey</u> <u>it</u>." Luke 11:28 (NIV)

ALL THE NEW TESTAMENT PREACHERS EMPHASIZED CONDUCT

JOHN THE BAPTIST:

"<u>Do the things</u> that show you really have changed your hearts and lives."

JAMES:

"Do not merely listen to the word, and so deceive yourselves. Do what it says."

James 1:22 (NIV)

"What's the use of saying you have faith if you don't prove it <u>by</u> <u>your actions</u>?"

James 2:14 (NLT)

JOHN:

"It is <u>by our actions</u> that we know we are living in the truth." 1 John 3:19 (NLT)

You only really believe the parts of the Bible you

1 John 3:18 (NLT)

"We know that we have come to know him if we obey his commands." 1 John 2:3

PAUL:

[&]quot;The world and its desires pass away, but the man who <u>does</u> <u>the will</u> of God lives forever." 1 John 2:17 (NIV)

[&]quot;Let us stop <u>just saying</u> we love each other; let us really <u>show it</u> <u>by our actions</u>."

[&]quot;For though once your heart was full of darkness, now it is full of light from the Lord, and your <u>behavior should show it</u>." Eph. 5:8 (LB)

Paul's Preaching Tip for Titus:

"It is for you to preach the behavior which goes with healthy doctrine." Titus 2:1 (JB)

"You must tell everyone what to do to follow the true teaching."

(NCV)

"Tell believers to live <u>the kind of life</u> that goes along with accurate teachings." (GWT)

WHAT I'VE LEARNED ABOUT PREACHING FOR LIFE-CHANGE

| | 1. All behavior is based |
|-----|--|
| | 2. Behind every sin is "At one time we too were foolish, disobedient, deceived and enslaved by all kinds of passions and pleasures." Titus 3:3 (NIV) |
| (N | 3. Change always starts " be transformed by the renewing of your mind." Rom. 12:2 IV) |
| | Think Feel act |
| | 4. To help people change, we must change first. |
| Jol | "Then you will know the truth, and the truth will set you free." and 8:32 (NIV) |
| | 5. Trying to change people's behavior without changing their beliefs is |

| "What people say with their mouths <u>comes from the way the think;</u> and <u>these are the things</u> that make people unclean." Matt. 15:18 (NCV) autopilot | ¥ |
|--|-----------|
| 6. The Bible term for "changing your mind" is | |
| metanoia — "to change your mind!" | |
| 7. You don't change people's minds, | |
| "We speak words given to us by the Spirit, using the Spirit's words to explain spiritual truths." 1 Cor. 2:13b (NLT) | |
| "The Spirit of the Lord spoke through me, his word was on iongue." 2 Sam. 23:2 (NIV | my |
| "Not by might nor by power, but by My Spirit,' says the Lord Sech. 4:6 | d. '' |
| "Our weapons have power from God that can destroy the enemy's strong places. We destroy people's arguments and every pretension that raises itself against the knowledge of God. We capture every thought and make it give up and obe Christ." 2 Cor. 10:4-5 (NCV) | <u>2y</u> |
| 8. Changing the way I act is theof epentance. "Produce fruit in keeping with repentance." Matt. 3:8 (NIX | |
| "I preached that they should repent and turn to God and pre | <u> </u> |

| Repent | ance: the central message of NT preachers: |
|---|---|
| John-B | "Repent, for the kingdom of heaven is near." Matt. 3:2 |
| Jesus " <i>Rep</i> | "From that time on Jesus began to preach, "Repent'" Matt. 4:17 went and believe the good news!" Mark 1:15 |
| The 70 | "They went out and preached that people should repent." Mark 6:12 |
| Peter | "Repent and be baptized, every one of you" Acts 2:38 |
| Paul | "I preached that they should <u>repent</u> " Acts 26:20b |
| John | " <u>Repent!</u> " Rev. 2-3 |
| suffer and ri and forgiven nations" | them, 'This is what is written: The Christ will see from the dead on the third day, and repentance tess of sins will be preached in his name to all Luke 24:46-47 (NIV) uce lasting life-change you must |
| | |

Every message comes down to 2 words:

[&]quot;Fear of man will prove to be a snare." Prov. 29:25 (NIV)

[&]quot;Where there is no word from God, people are uncontrolled..." Prov. 29:18 (NCV)